

Israeli Views of Diaspora Jews

Survey Results, May 2014



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Nationhood

Non-Orthodox (Reform &
Conservative) Movements

Attentiveness & Preferred
Information Sources

Priorities/Objectives



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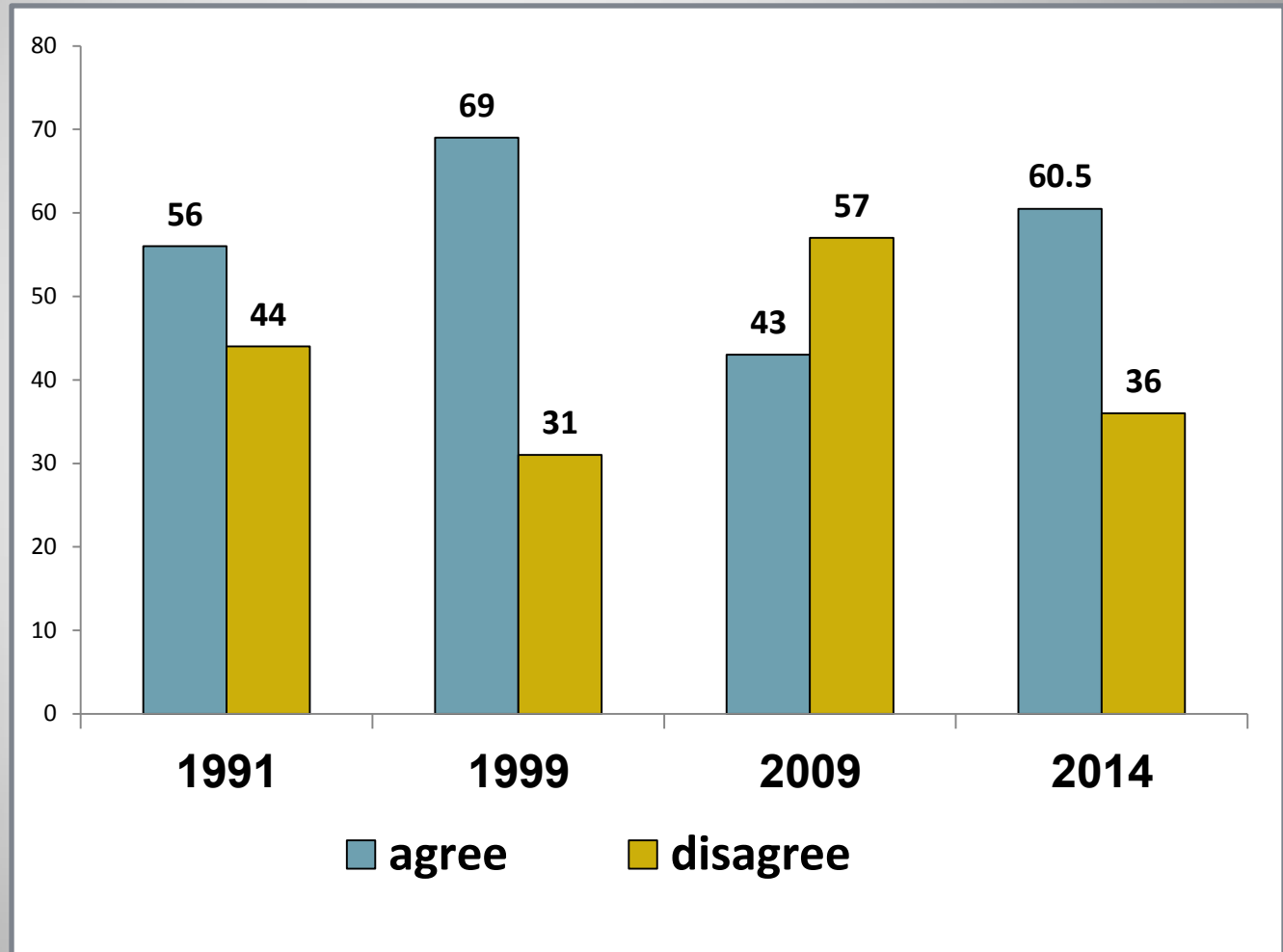
Nationhood,
shared fate,

Nonorthodox
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Information
sources

Priorities

Q1: Jews in Israel are a different nation from the Jews abroad (% by year)



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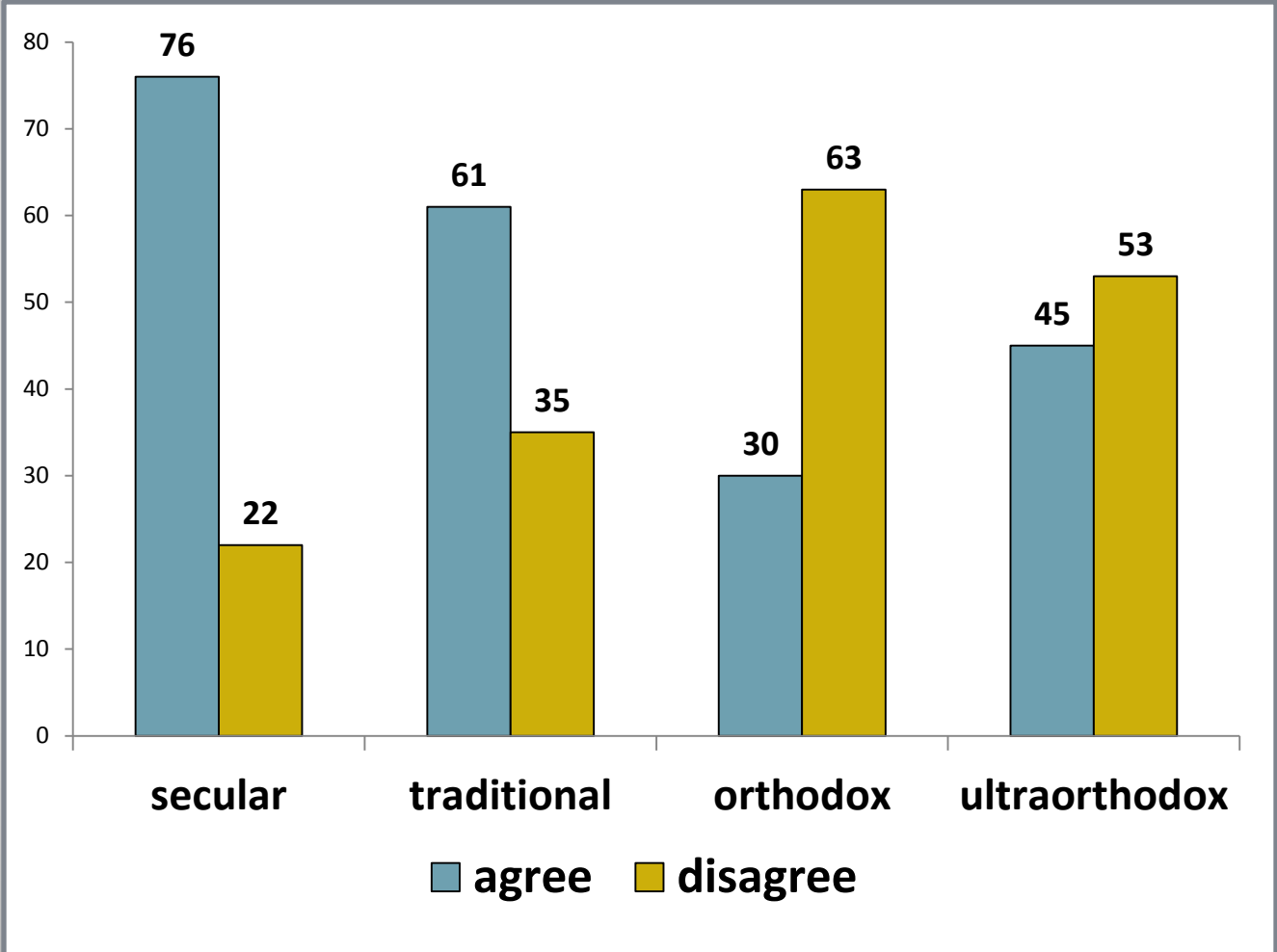
Nationhood,
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Jews in Israel are a different nation from the Jews abroad (% by religiosity)



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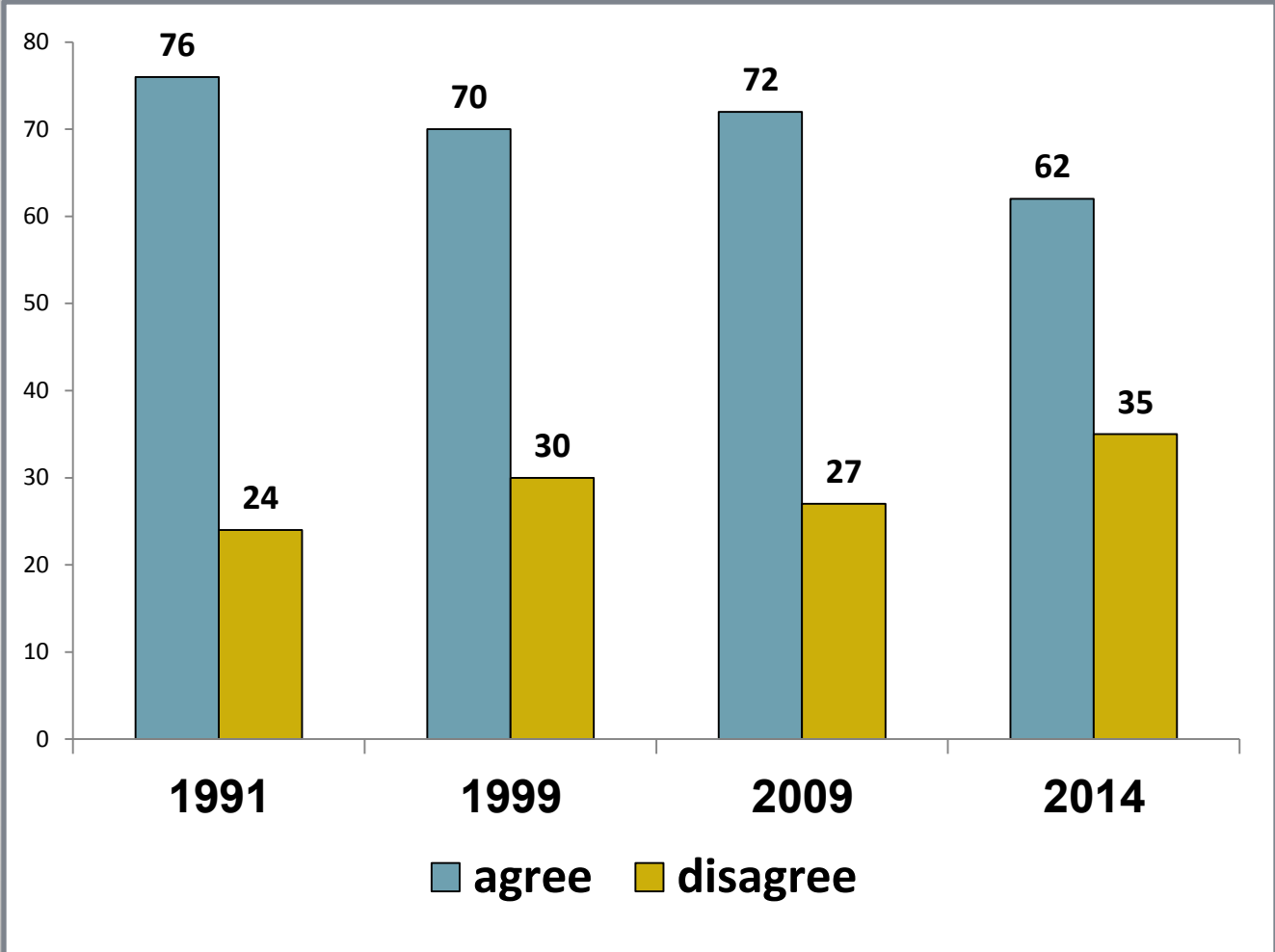
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Q2: Jews in Israel and in the Diaspora share a common fate (% by year)



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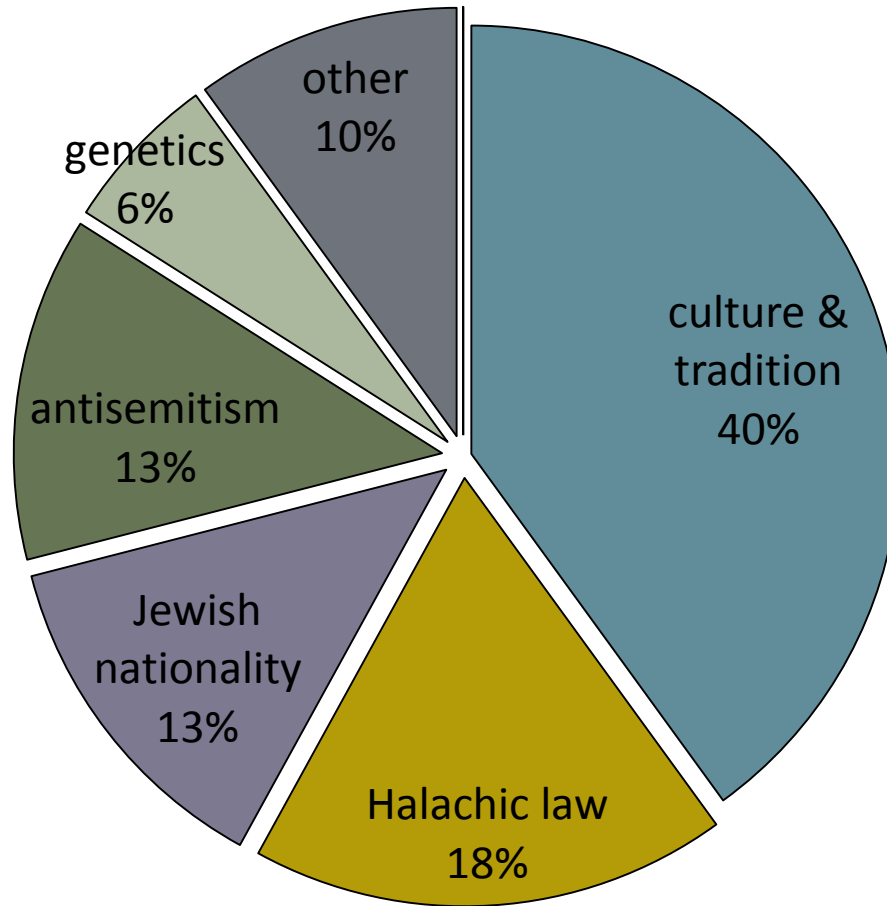
Q1 & Q2

There is no systematic correlation between answers to Q1 and Q2.

Counter-intuitively the sense of a shared fate does not necessarily correspond with a sense of shared identity.



Q3: Primary connection between Israeli & Diaspora Jewry (%)



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Primary connection between Israeli & Diaspora Jewry (by religiosity)

	1	2
secular	Culture & Tradition 50%	Anti-semitism 13%
traditional	Culture & Tradition 30%	Anti-semitism 21%
orthodox	Culture & Tradition 48%	Jewish Nationality 25%
ultraorthodox	Religious law 68%	Culture & Tradition 22%



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Q4 & Q5

Q4: A majority (71%) believe that Israel's government should take into account the impact of its decisions on Diaspora Jewry.

Q5: Split opinion (51% for, 47% against) on whether to take into account (or not) the views of Jews in the Diaspora

Israelis are careful not to jeopardize the relationship with Diaspora but do not see Jews there as part of the "we" circle (corresponds with Q1).

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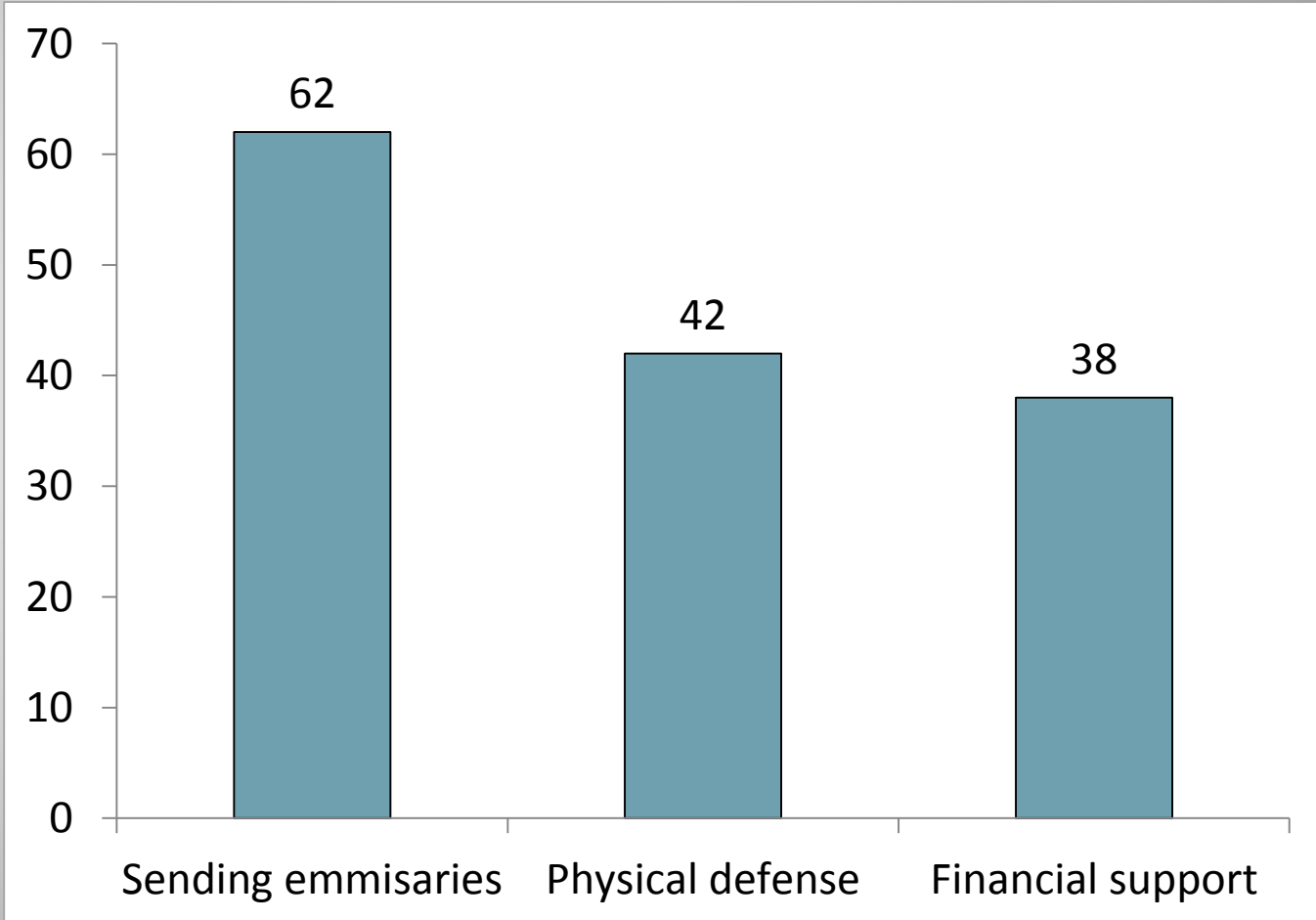
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Q6: Israel should support Diaspora Jewish communities with: (%):



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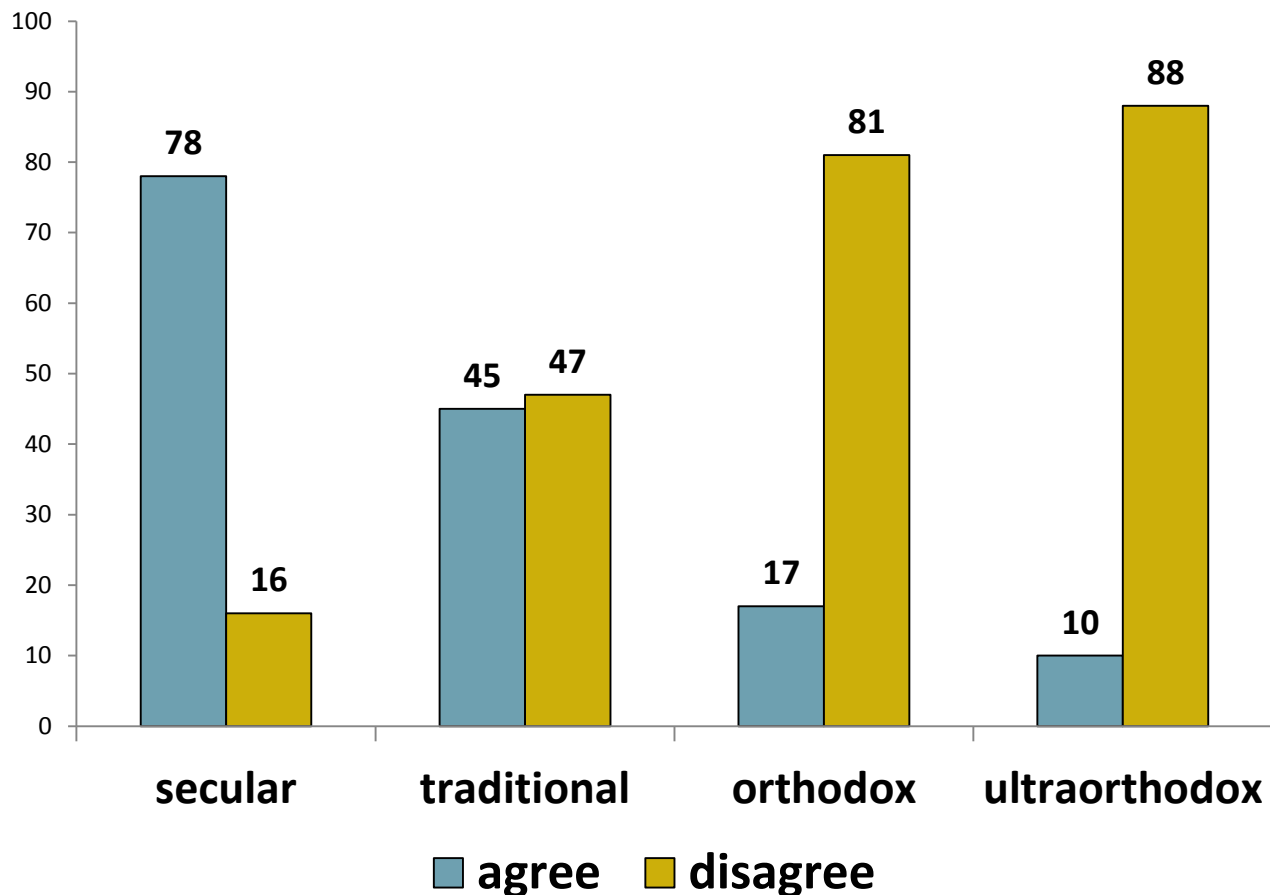
Priorities



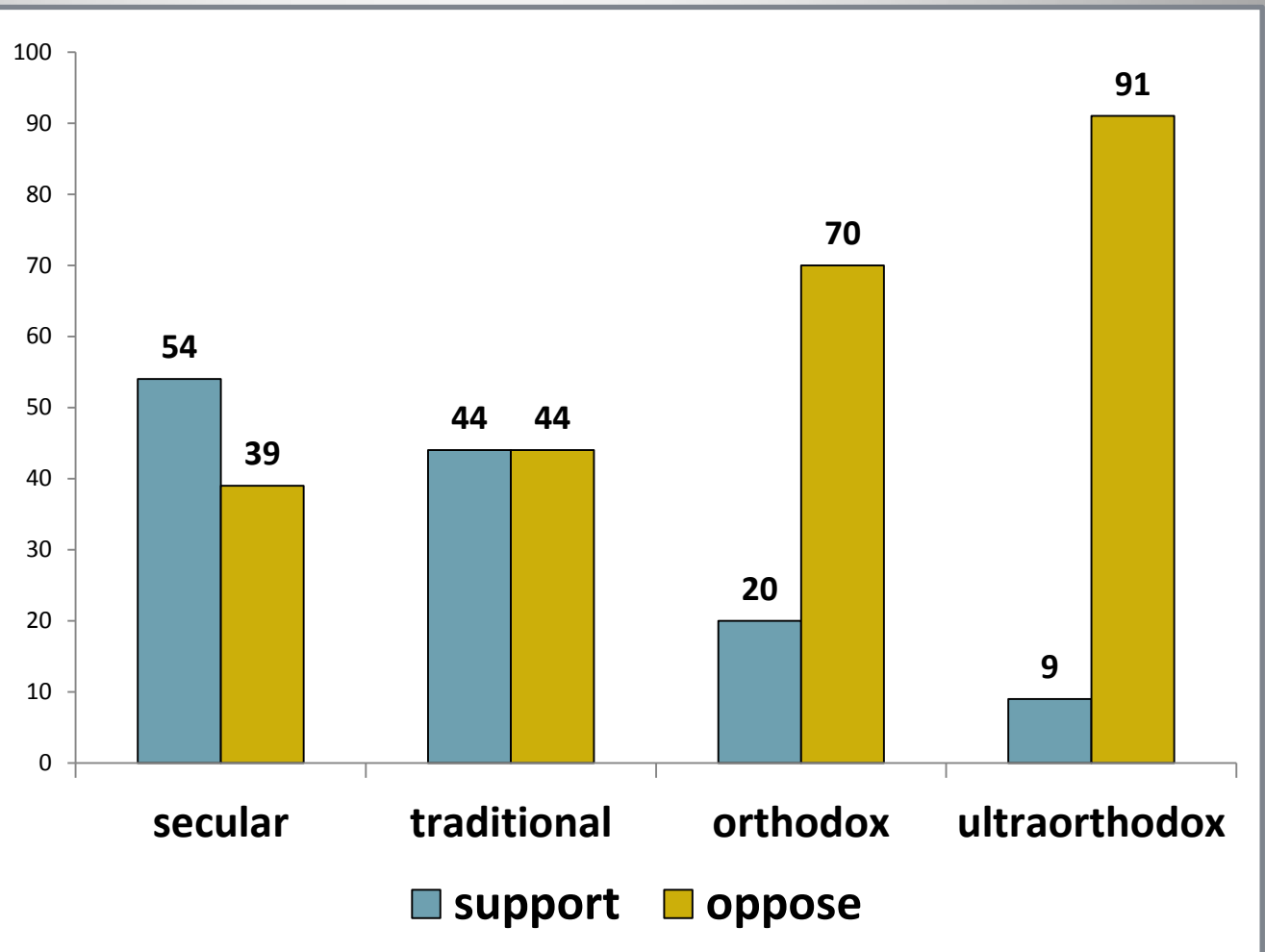
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Q7: Equal status for non Orthodox (Reform & Conservative) movements in Israel (%)



Q9: Funding to the Reform & Conservative movements (% by Religiosity)



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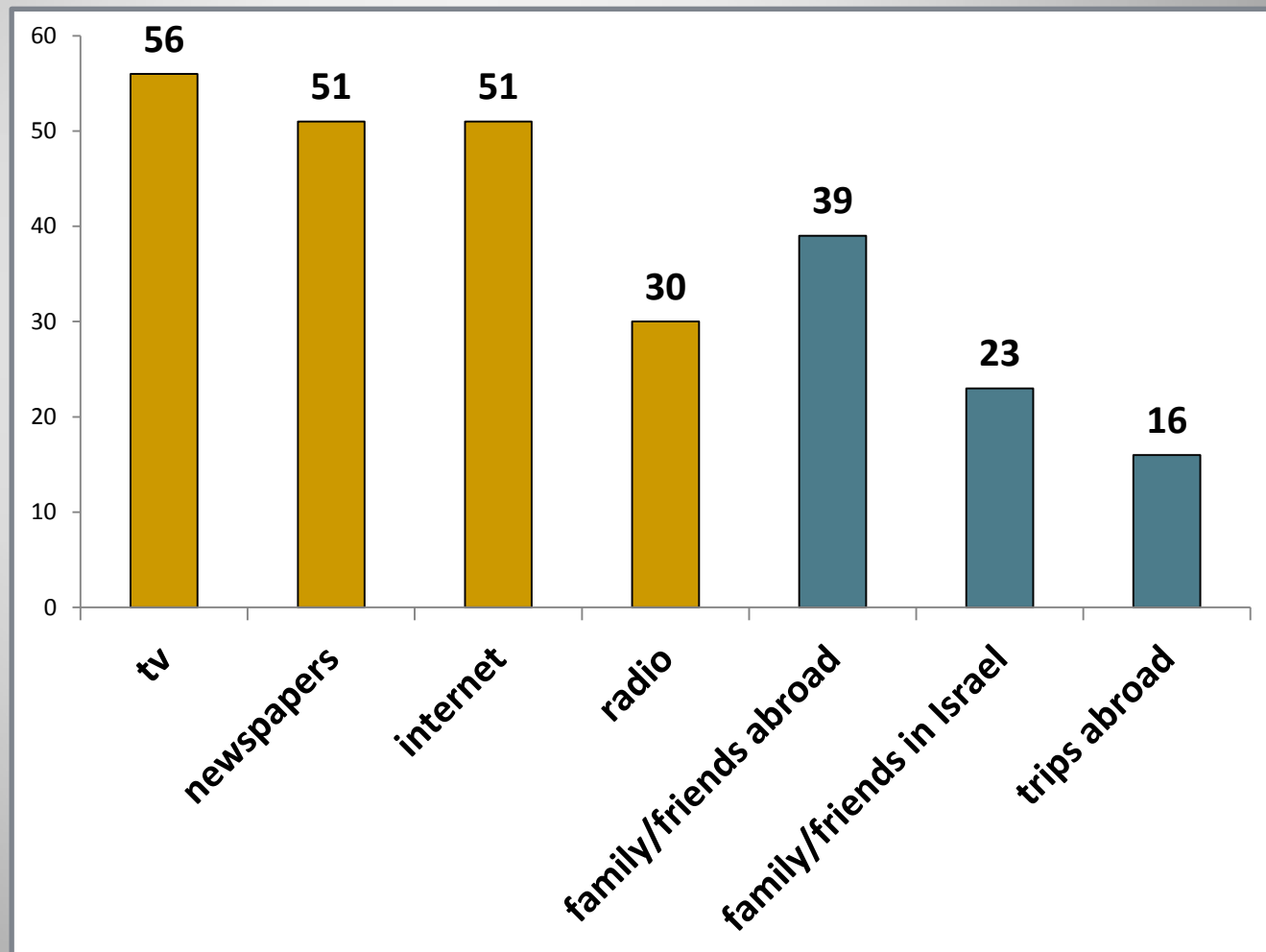
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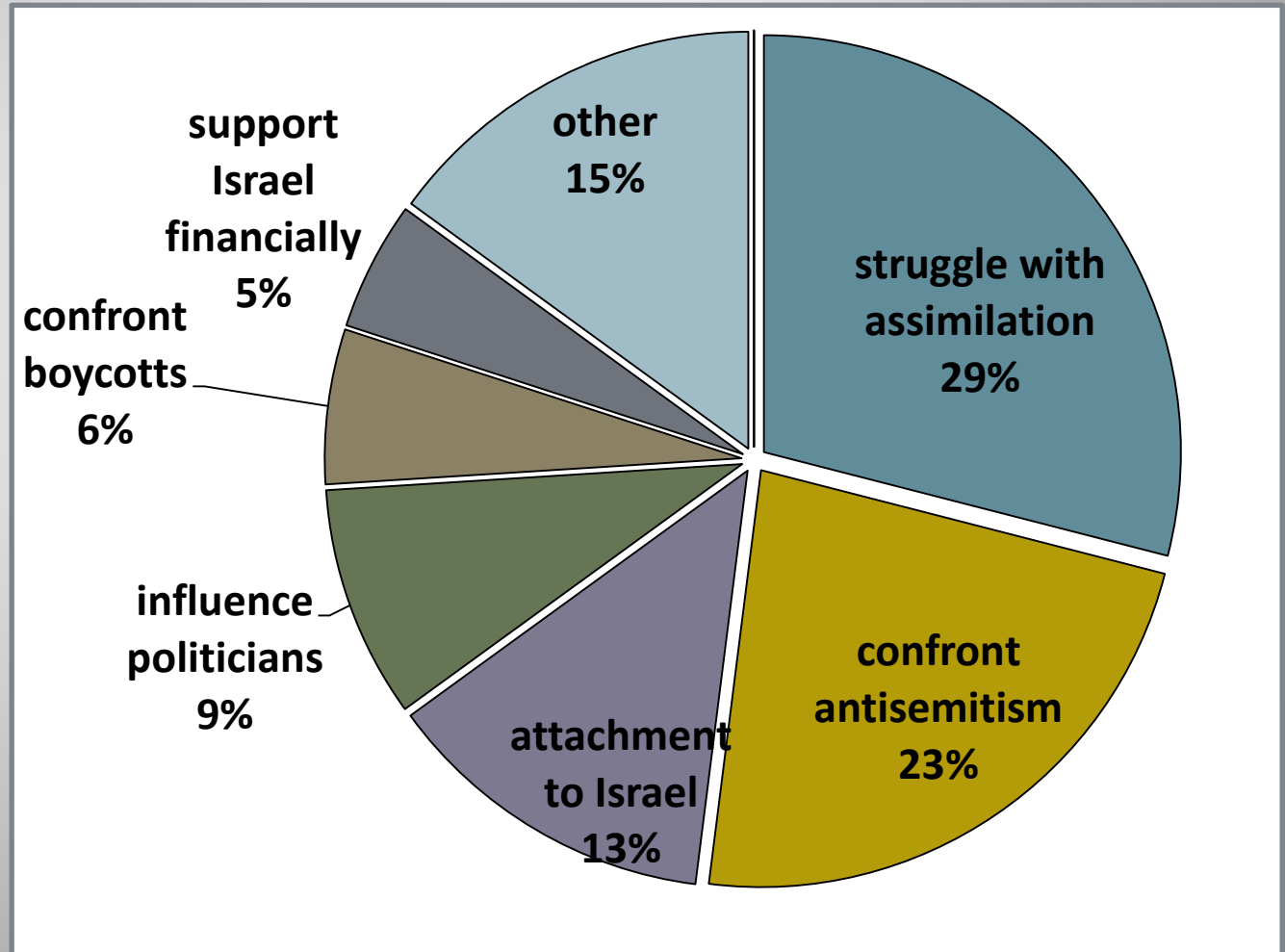
Q10: Primary information source about Diaspora Jewry (%)



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Q11: Most important objective for world Jewry (%)



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Most important objective for world Jewry (by religiosity)

	1	2
secular	Anti-semitism 26%	Assimilation 17%
traditional	Assimilation 27%	Anti-semitism 25%
orthodox	Assimilation 43%	Anti-semitism 24%
ultraorthodox	Assimilation 60%	Financial support for Israel 17%

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